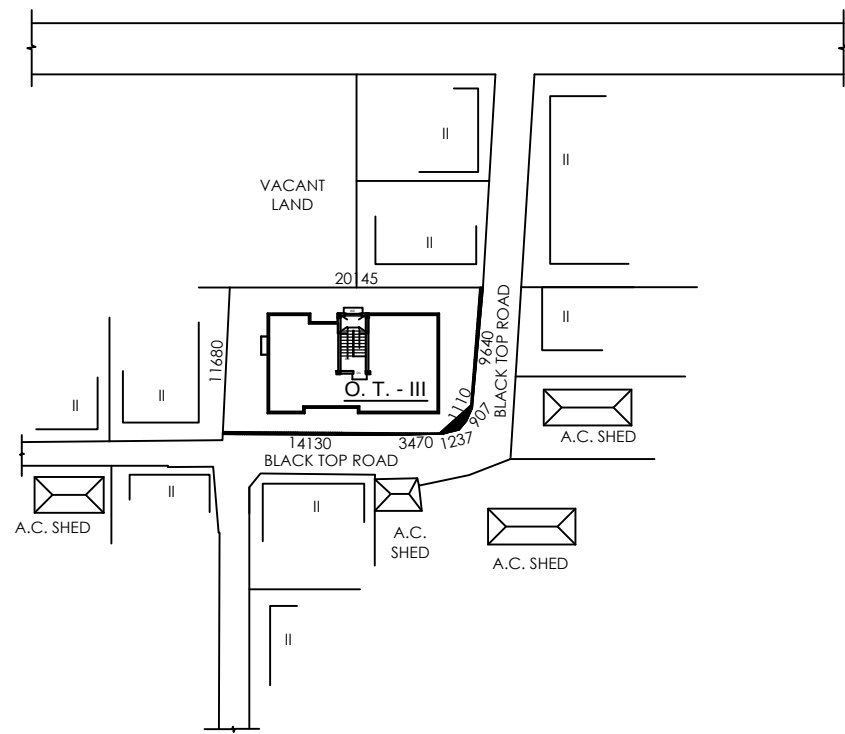
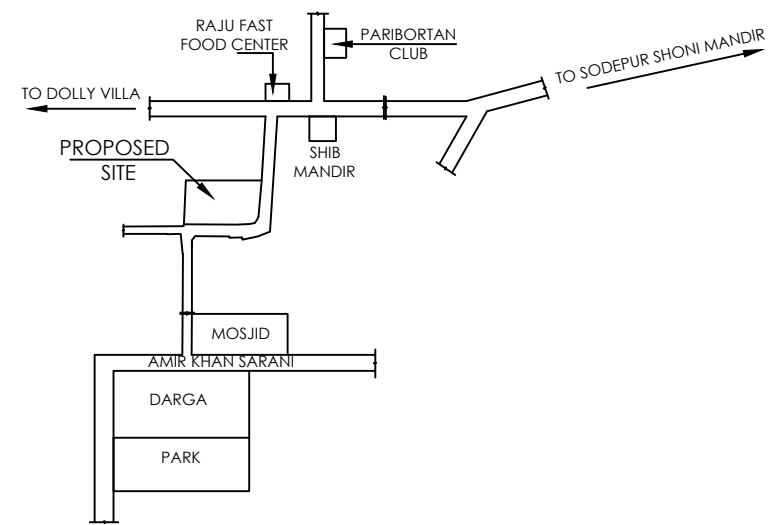
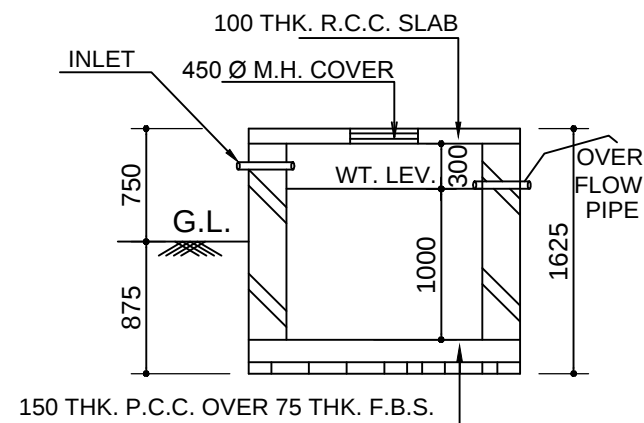
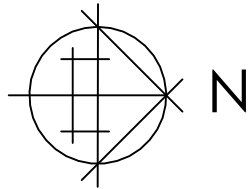




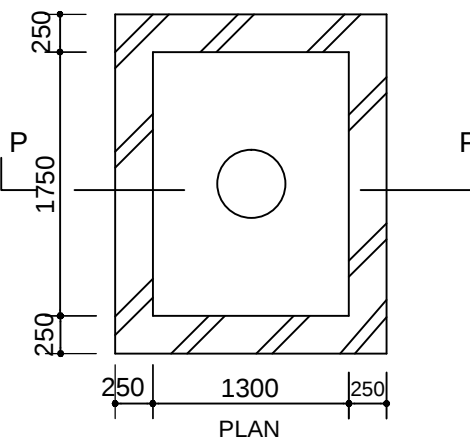
SITE PLAN  
SCALE = 1:600



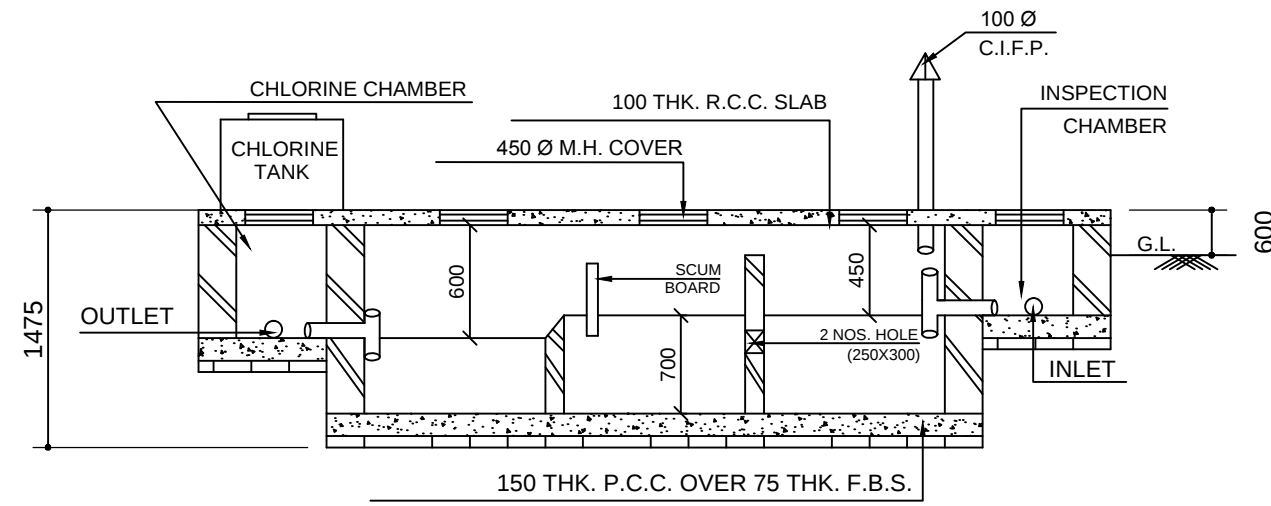
KEY PLAN  
SCALE = 1:4000



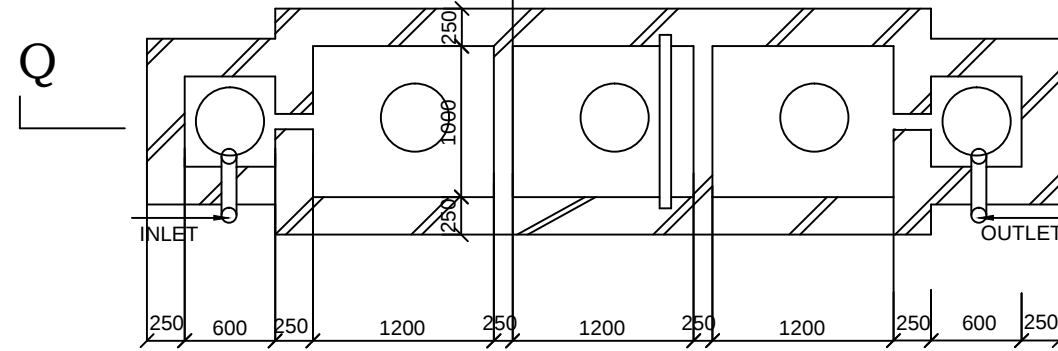
SECTION THROUGH P P



DETAIL OF SEMI UNDER GROUND  
WATER RESERVOIR(600 GALS.)  
SCALE - 1:50



SECTION THROUGH Q-Q  
SCALE - 1:50



DETAIL OF SEPTIC TANK (25 USERS)  
SCALE - 1:50

| DOORS & WINDOWS SCHEDULE |       |        |             |       |        |
|--------------------------|-------|--------|-------------|-------|--------|
| DOORS MKD.               | WIDTH | HEIGHT | WINDOWS MKD | WIDTH | HEIGHT |
| D1                       | 1000  | 2100   | W1          | 1500  | 1350   |
| D2                       | 900   | 2100   | W2          | 1350  | 1350   |
| D3                       | 750   | 2100   | W3          | 450   | 700    |
|                          |       |        | W4          | 1200  | 1350   |

AREA STATEMENT

- 1.Area Of The Land :- 238.294 SQM. (03K- 09 Ch - 00 Sft) (As Per Deed)
- 2.Area Of The Land :- 231.447 SQM. (03K- 07 Ch - 16.296 Sft) ( As per B.D)
- 3.Permissible Ground Coverage :- (58.952 %) 136.443 Sqm.
- 4.Proposed Ground Coverage = 105.208 Sqm.(45.457%)
- 5.Proposed Floor Area:-

| Floor                     | Residential | Stair Way | Net Floor Area |
|---------------------------|-------------|-----------|----------------|
| Pro. Ground Floor Area :- | 105.208 Sqm | 8.8 Sqm   | 96.408 Sqm     |
| Pro. First Floor Area :-  | 105.208 Sqm | 8.8 Sqm   | 96.408 Sqm     |
| Pro. Second Floor Area :- | 105.208 Sqm | 8.8 Sqm   | 96.408 Sqm     |
| Total Floor Area :-       | 315.624 Sqm | 26.4 Sqm  | 289.224 Sqm    |

| Tenement Area | Area to be added | Actual Tenement Size | Nos    |
|---------------|------------------|----------------------|--------|
| 33.924 Sqm    | 3.782            | 37.706               | 1 NO.  |
| 26.666 Sqm    | 2.973            | 29.639               | 1 NO.  |
| 36.144 Sqm    | 4.030            | 40.174               | 2 NOS. |
| 21.803 Sqm    | 2.431            | 24.234               | 2 NOS. |
| 37.886 Sqm    | 4.224            | 42.110               | 2 NOS. |

- 06.Permissible F. A. R. :- 1.25
- 07.Proposed F.A.R :- 1.25
- 08.Area Of Stair Head Room - 11.561 SQM.
09. Area Of O. H. W. Tank - 3.868 SQM.
10. C.B. Area - 2.5 SQM.
11. Loft Area - 6.958 SQM.
12. Exempted Area :- 26.4 Sqm.

STATEMENT OF THE PLAN PROPOSAL.

| A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"><li>1. Assessee NO. - 41-122-09-0633-8</li><li>2. Details of Registered deed - Book No.- I ; Volume No.-145 ;Page - 119 - 127 Being No.- 5930 ;Date - 04.12.1984; Place - S.R(Allipore)</li><li>3. Details of Boundary Declaration - Book No.- I ; Volume No.- 1602 - 2022 ; Page - 220421 TO 220434 ;Being No. - 160205359; Date - 05.05.2022 ;Place - DSR - II(24 Pgs. South)</li><li>4. Details of Front Strip - Book No.- I ; Volume No.- 1602 - 2022 ; Page - 220435 TO 220449 ;Being No. - 160205358; Date - 05.05.2022 ;Place - DSR - II(24 Pgs. South)</li><li>5. Details of Side Strip - Book No.- I ; Volume No.- 1602 - 2022 ; Page - 219309 TO 219323 ;Being No. - 160205361; Date - 05.05.2022 ;Place - DSR - II(24 Pgs. South)</li></ol> | <ol style="list-style-type: none"><li>6. Details of Splayed Corner - Book No.- I ; Volume No.- 1602 - 2022 ; Page - 220405 TO 220420 ;Being No. - 160205360; Date - 05.05.2022 ;Place - DSR - II(24 Pgs. South)</li><li>7. No. of Tenament :- 8 Nos.</li><li>8. Size of Tenament :-<ol style="list-style-type: none"><li>a) Below 50 Sqm. :- 8 Nos.</li><li>b) Two Wheeler Parking Area - 9.305 SQ.M</li></ol></li><li>9.(a) Car Parking Required - N.A.</li><li>10. Shop Area :- 25.938 SQ.M(Cover) 21.156 SQ.M(Carpet)</li><li>11. Height Of Building :- 9.975 M.</li><li>12. Depth Of Building :- 7.950 M.</li><li>13. Frontage Of the plot :- 17.600 M.</li></ol> |

NOTES AND SPECIFICATION

1. Thk. of all outer walls are 200 mm with 1:6 cement sand mortar.
2. Thk. of all inner walls are 75 & 125 mm (mentioned in drawing) with 1:4 cement sand mortar.
3. Width of the chajja 450 mm.
4. 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling.
5. Depth of septic tank and S.U.G.W.R should not exceed more than depth of col.foundation.
6. Grade of concrete M-20,Grade of steel Fe-415.
7. All dimension are in mm.

I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C building rules 2009, as amended from time to time and the site condition including width of the abutting K.M.C. Road( 3.120 mm ) conforming with the site and it is a buildable site not a tank or filled up tank . It is bounded by boundary wall.

SUVENDU KUNDU  
LBS - II/1756  
NAME OF L.B.S.

The structural design and drawing of the both foundation and super structure of the building have been made by me considering all the possible loads including seismic load as per the National Building code of India latest revision and certify that it is safe and stable in all respect.

BHASKAR ROY  
ESE - I/143  
NAME OF E. S.E.

- We do hereby undertake with full responsibility that-
- 1) We shall engage L.B.S & E.S.E during Construction.
  - 2) We shall follow the instruction of L.B.S & E.S.E during Construction of the building (As per B.S.plan)
  - 3) K.M.C authority will not be responsible for Structural Stability of the building & adjoining structure.
  - 4) If any submitted documents are found to be fake, the K. M. C. authority will revoke the sanction plan.
  - 5) The construction of water reservoir and septic tank will be under the guidance of L. B. S. / E. S. E.
  - 6) Site has been identified by me at the time of inspection.

SRI ASHIM KUMAR SARKAR  
SRI TAPAN SARKAR  
SRI UJWAL KUMAR SARKAR  
SRI SUJAL KUMAR SARKAR  
NAME OF OWNER

CONSULTANT.- **DREAM**  
ENGINEERING & CONSULTANCY  
PLANNER, ESTIMATOR,SURVEYOR & INT.DESIGNER  
e mail - dreamcivil2017@gmail.com.  
CONTACT NO. - 8981752600,7059377362

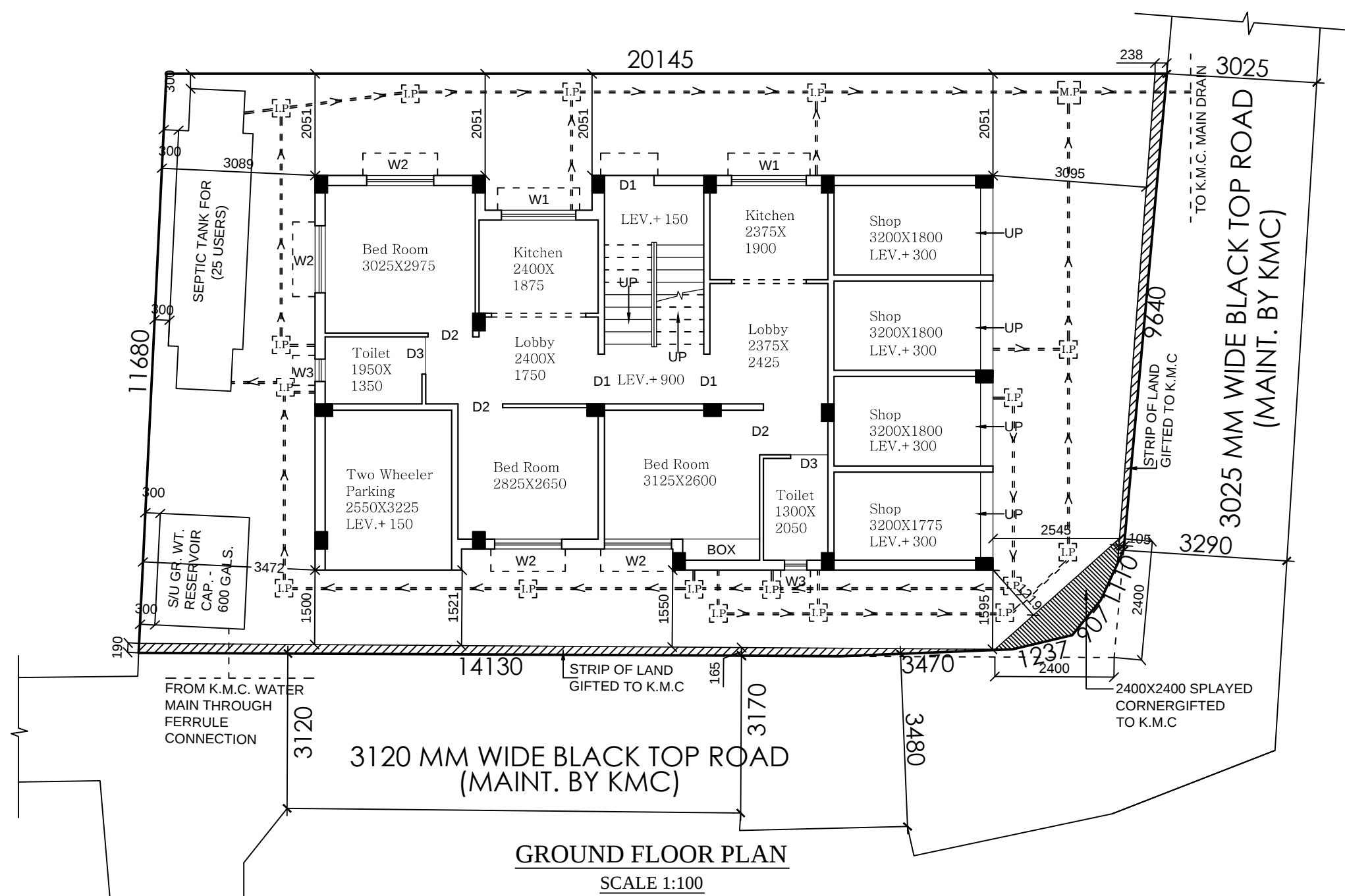
PROPOSED PLAN OF A THREE STORIED RESIDENTIAL BUILDING AT PREMISES NO.- 571/1,USTAD AMIR KHAN SARANI,WARD NO-122,BOROUGH - XIII,P.S.-HARIDEVPUR, UNDER K.M.C. U/S 393A OF K.M.C ACT. 1980 OF BUILDING RULE 2009.  
NAME OF OWNER - SRI ASHIM KUMAR SARKAR AND OTHERS

|                     |                  |                        |
|---------------------|------------------|------------------------|
| B.P NO.- 2022130324 | DATE -23.03.2023 | VALID UPTO -22.03.2028 |
|---------------------|------------------|------------------------|

DIGITAL SIGNATURE OF A.E

ARCHITECTURAL SHEET.

DRAWN BY- SUVENDU KUNDU



GROUND FLOOR PLAN  
SCALE 1:100



EXISTING PLAN  
SCALE 1:100